



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Srinivasan et al.

Application No. 10/680,072

Filed: October 6, 2003

Confirmation No. 9945

For: BITSTREAM-CONTROLLED POST-
PROCESSING FILTERING

Examiner: Not yet assigned

Art Unit: 2621

Attorney Reference No. 3382-66954

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for ApplicantsDate Mailed March 8, 2004

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	44	- 38*	= 6	\$18.00	\$ 108.00
Indep. Claims	7	6**	= 1	\$86.00	\$ 86.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$194.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

- ☒ A check in the amount of \$194.00 is attached.
- ☒ Information Disclosure Statement, Form 1449, copies of cited references.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Kyle B. Rinehart
Registration No. 47,027

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cc: Client (306570.01)
Docketing



KBR: 3/4/04 3382-66954 MS 306570.01 250329

PATENT
Atty. Ref. No. 3382-66954

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AMENDMENT

Prior to examination, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 8.

03/12/2004 SMINASS1 00000102 10680072

01 FC:1202 108.00 OP
02 FC:1201 86.00 OP